

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING GENERAL PLAN AND SCRIPPS MIRAMAR RANCH COMMUNITY PLAN AMENDMENT NO. 990531 FOR THE GLEN AT SCRIPPS RANCH PROJECT – PROJECT NO. 264823.

WHEREAS, The Glen at Scripps Ranch CCRC, LLC, a Delaware Limited Liability Company, Applicant, requested an amendment to the General Plan and the Scripps Miramar Ranch Community Plan to amend the Scripps Miramar Ranch Community Plan to allow a continuing care retirement community as an Institutional use at the Alliant International University site with the approval of a Planned Development Permit located at 10455 Pomerado Road from the United State International University to Alliant International University, the site is legally described as Parcel 2 of Parcel Map No. 21237, filed May 22, 2015 as DOC# 2015-7000168, in the Office of the County Recorder, County of San Diego, California; and

WHEREAS, on December 15, 2015, the City Council of the City of San Diego held a public hearing for the purpose of considering an amendment to the General Plan and the Scripps Miramar Ranch Community Plan; and

WHEREAS, under Charter section 280(a)(2) this resolution is not subject to veto by the Mayor because this matter requires the City Council to act as a quasi-judicial body and where a public hearing was required by law implicating due process rights of individuals affected by the decision and where the Council was required by law to consider evidence at the hearing and to make legal findings based on the evidence presented; and

WHEREAS, the Council of the City of San Diego has considered all maps, exhibits, and written documents contained in the file for this project on record in the City of San Diego, and has considered the oral presentations given at the public hearing; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that it adopts the amendments to the Scripps Miramar Ranch Community Plan, a copy of which is on file in the office of the City Clerk as Document No. RR- _____.

BE IT FURTHER RESOLVED, that the Council adopts an amendment to the General Plan for the City of San Diego to incorporate the above amended plan.

APPROVED: JAN I. GOLDSMITH, City Attorney

By _____
Shannon M. Thomas
Deputy City Attorney

SMT:als
11/25/2015
Or.Dept:DSD
Doc. No.: 1165693